

# The 2024 National Community Band Application

A PROJECT OF THE JOHN PHILIP SOUSA FOUNDATION

Conducted by

**Colonel John R. Bourgeois,**

USMC (Ret.), former director of the United States Marine Band

July 10, 11, 12, 13, 2025 – Muskegon, Michigan

SUBMIT THIS APPLICATION ALONG WITH A CHECK FOR REGISTRATION IN THE AMOUNT OF **\$100.00** TO:  
*This registration fee is NON-REFUNDABLE after April 15, 2023*

**THE SOUSA FOUNDATION**

**P.O. Box 52645**

**Lafayette, Louisiana 70505**

NAME \_\_\_\_\_

PRIMARY INSTRUMENT \_\_\_\_\_ SECONDARY INSTRUMENT \_\_\_\_\_

E-MAIL \_\_\_\_\_ T-Shirt Size \_\_\_\_\_

CELL PHONE NUMBER (        ) \_\_\_\_\_

CITY YOU LIVE IN \_\_\_\_\_ STATE \_\_\_\_\_

NAME OF COMMUNITY BAND YOU PLAY IN \_\_\_\_\_

PART YOU PLAY \_\_\_\_\_ CHAIR \_\_\_\_\_

**There is no audition requirement to join the band, however, we depend on your honest assessment of your playing abilities to make sure all parts are covered properly.**

**Please self rate your playing ability (1 = beginner, 10 = professional) Circle one:**

**1      2      3      4      5      6      7      8      9      10**