

**The “SUDLER SHIELD”**  
**International Marching Band Award**  
*Administered by the John Philip Sousa Foundation*  
**2017 NOMINATION FORM - please print clearly**

Name of Band \_\_\_\_\_

School Name \_\_\_\_\_

School Address \_\_\_\_\_ City \_\_\_\_\_

State/Country \_\_\_\_\_ Zip Code \_\_\_\_\_

Director’s Name \_\_\_\_\_ School Tele: \_\_\_\_\_

E-Mail \_\_\_\_\_ Home Tele: \_\_\_\_\_

Fax: \_\_\_\_\_ Cell: \_\_\_\_\_

Number of years present marching band director has served as the Director of Bands:

19 \_\_\_\_\_ or 20 \_\_\_\_\_ to present

Please include ONLY these two (2) items with THIS nomination form:

1. One DVD (high camera is preferred but not required) performance of the current (nomination) school year.
2. One or two page resume/fact sheet of the Marching Band’s accomplishments over the past THREE (3) years.  
*Please Do Not Send Notebooks! The DVD is required and will not be returned to you.  
The winning ensemble(s) DVD will be placed into the JPSF Headquarter archives.*

**DEADLINE: All materials must be received (not postmarked) by Friday, December 8, 2017**

Mail this form/materials to:      Professor W. Dale Warren      office phone: 1-479-575-5863  
   Chairman, Sudler Shield Committee      e-mail: [wdwarren@uark.edu](mailto:wdwarren@uark.edu)  
   205 Epley Band Building  
   University of Arkansas  
   Fayetteville, AR 72701

\*\*\*\*\*please do not write below this line\*\*\*\*\*

Date materials received \_\_\_\_\_

Jury Recommendation: Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

Awards to be presented by: \_\_\_\_\_

Location/date of presentation ceremony: \_\_\_\_\_