

The “SUDLER SHIELD”
International Marching Band Award
Administered by the John Philip Sousa Foundation

2018 “Large High School Division” NOMINATION FORM - please print clearly

Name of Band _____

School Name _____

School Address _____ City _____

State/Country _____ Zip Code _____

Director’s Name _____ School Tele: _____

E-Mail _____ Home Tele: _____

Fax: _____ Cell: _____

Number of years present marching band director has served as the Director of Bands:

19 _____ or 20 _____ to present

Please Do Not Send Notebooks! Please include ONLY these two (2) items with THIS nomination form:

1. One DVD (high camera is preferred but not required) performance of the current (nomination) school year.
2. One or two-page resume/fact sheet of the Marching Band’s accomplishments over the past THREE (3) years.

The DVD is required & will not be returned to you. The winning ensemble(s) DVD will be placed in the JPSF archives.

DEADLINE: All materials must be received (not postmarked) by Friday, December 7, 2018

Mail this form/materials to: Professor W. Dale Warren
Chairman, Sudler Shield Committee
205 Epley Band Building
University of Arkansas
Fayetteville, AR 72701
office phone: 1-479-575-5863
e-mail: wdwarren@uark.edu